

AR

99-210

See AR 210(S)

Submitted by: Assemblymembers TAYLOR, Abney, Clementson,
Fairclough, Kendall, Meyer, Sullivan, Tesche, Tremaine, Von
Gemmingen, and Wuerch
Prepared by: Assembly Office
For reading: August 10, 1999

ANCHORAGE, ALASKA
AR NO. 99- 210

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND
HONORING TRAJAN LANGDON

WHEREAS, while playing basketball at East Anchorage High School, Trajan Langdon set the standard for Alaska prep basketball excellence by becoming the all-time leading scorer in Alaska 4A boys basketball history, the only three-time Alaska Player of the Year, McDonalds All-American Player, Naismith Award Finalist and Dial Award Finalist; and

WHEREAS, Trajan went on to have an All-American basketball career at Duke University; and

WHEREAS, Trajan was the #1 selection of the Cleveland Cavaliers in the recent NBA draft - an accomplishment which validates what Alaskans have always known: great work ethic coupled with a big dream can lead one to big places; and

WHEREAS, along with his basketball skills, Trajan has carried himself and the hopes and dreams of all Alaskans with class and dignity.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes and honors

Trajan Langdon

for his unparalleled basketball accomplishments, and for being a great "Sports Ambassador" for the State of Alaska - he is a true role model for Alaska's youth on and off the basketball court.

PASSED AND APPROVED by the Anchorage Municipal Assembly this ____ day of _____, 1999.

ATTEST:

Municipal Clerk

Chair

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

Ar 99-210

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED <i>August 4, '99</i>
	<i>Recognizing & Honoring Trajan Langdon</i>		INDICATE DOCUMENTS ATTACHED
			<i>AR</i>
2	DEPARTMENT NAME <i>Assembly</i>	DIRECTOR'S NAME	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations Director		
	Municipal Manager		
	Finance		
	Community Development and Planning		
	Property and Facility Management		
	Management Information Systems		
	Office of Management and Budget		
	Purchasing		
	Operations Manager		
	Cultural and Recreational Services		
	Fire		
	Health and Human Services		
	Police		
	Public Works		
	Transit		
	Merrill Field (Airport)		
	Municipal Light and Power		
	Anchorage Water and Wastewater		
	Port		
	Solid Waste Services		
5	SPECIAL INSTRUCTIONS/COMMENTS		
	<i>For Action</i>		
	<i>7C.</i>		
6	ASSEMBLY MEETING DATE <i>8-10-99</i>	7	PUBLIC HEARING DATE REQUESTED

RECEIVED
 Office of Municipal Clerk
 AUG 5 1999
 P.O. Box 196650
 Anchorage, AK 99519-6650